PT. B.D. SHARMA UHS ROHTAK

Tender Ref. No. UHSR/GEN./2026/6262 Dated : 29.10.2026

Short Term Tender

Services During ARMSCON-2026 (19th to 21stNov.2026)

Date of issue of tender: 30.10.2026 (03: 00 PM)

Last Date of Submission: 06.11.2026 (upto 03:00 PM)

Pt. B.D. Sharma UHS, Rohtak invites online tenders from experienced agencies for providing the following Services during the ARMSCON 2026 scheduled to be held between 19th Nov. 26 to 21st Nov. 2026 as per requirements given in tender document. Interested parties may be requested to quote their rates through e- tender portal i.e. www.etenders.hry.nic.inat scheduled date and time:

Group No.	Description
01	Providing of Service of Food and Catering
02	Providing of Service of Tentage and Lighting
03	Providing of Service of Indoor Sound and Visual

Signature

PT.B.D.SHARMA UNIVERSITY OF HEALTH SCIENCES ROHTAK (HARYANA)

Sr.No of tenderer:

e-TENDER GROUP NO._____

DUE ON _____UPTO_____ AND WILL BE OPENED ON _____AT _____

Name and address of the party in whose favor theTender form has been issued:

_____

_____

_____

_____

Detailed tender documents are available on the Haryana Govt.PORTAL:www.etenders.hry.nic.in.

1. UPLOAD The proof of Tender Fees Rs.2000/- +18% GST in the Bank Account No.39004947732 Registrar,UHS Rohtak and e- service fee Rs. 1000/- + 18% GST (Rs.1180/-) (non-refundable) are required mandatorily. Earnest money (refundable) @ 2% of the estimated value of the tender, subject to a ceiling of maximum 2 lakh of Tender Cost Submitted in the Account No. 39004947732 Registrar, Pt. B.D. Sharma, University of Health Sciences, Rohtak through online mode.
2. If the tender opening date happens to be a holiday,the next working day will be considered as tender opening date.
3. Only online bids will be accepted and no manual bids will be accepted.
4. Any CORRIGENDUM regarding above mentioned e-tenders will be uploaded on Haryana Govt. e-tender portal www.etenders.hry.nic.in. No separate advertisement for any Corrigendum in Newspapers shall be given.
5. The Registrar of UHS, Rohtak reserves the right to cancel/reject/withdraw in full or any part of this e-tender without assigning any reason thereof.
6. TheTenderer must mention in their online offers"e-Tender Group No."with closing and opening date,complete address of the tenderer with phone No./ Fax No./ E-Mail address/Complete Bank Details (RTGS No. etc.)

Signature

1. Details of the Tender

Name of work:	As mentioned above.
Communication for information regarding issue of tender	Representative Suptd.of General Branch, Rohtak- Mob No:9416615721 Mr. Anshul Saini (Treasurer ARMSCON'26) Mob No: 8307667629 Mr. Manuj Dudi (Tresurer ARMSCON'26) Mob No: 7206251038
Last date of Submission:	06.11.2026 Till 03:00 PM

1. GENERAL INSTRUCTIONS AND CONDITIONS FOR SUBMISSION OF TENDER

(A) GENERAL INSTRUCTIONS

(1) The Bidders who are interested in participating in the tender must read and comply with the instructions and the terms and conditions contained in the tender document.

(2) The bids shall be filled in by the Bidder clearly, neatly and accurately. Any alteration, erasures or over-writing would be liable to make the tender invalid unless the same is neatly carried out and attested over with full signature of Bidder. The decision of the Tender Committee of the University to interpret the information and rates filled in by the Bidder shall be final and binding on all the Bidders.

(3) The tender documents shall not be transferable.

(4) Conditional offers shall be rejected at the outset.

(5) UHS, Rohtak Tender Committee reserves the right to amend and modify the bidding documents at any time prior to the deadline for submission of bids, either at its own discretion or in response to a clarification requested by a prospective Bidder. In such cases, the Tender Committee may in its discretion extend the deadline for submission of bids in order to facilitate the prospective Bidders for incorporating the effect of the amendment in their bids.

(6) UHS, Rohtak Tender Committee reserves the right to qualify/ disqualify any applicant without assigning any reason thereof.

MODE OF SUBMISSION OF BID

a. The bidding documents should be applied through online at https://etenders.hry.nic.in on or before the stipulated date and time.The bidder should be applied in two bid system i.e. "**Technical Bid**" and "**Financial Bid**" for separate groups.

OPENING OF BID

a. The UHS, Rohtak Tender Committee shall open the bids Technical and Financial bids on the scheduled dates of which the Bidder shall take note and the Bidder, either himself or through an authorized representative shall remain present at such opening.In the event any authorized representative of a Bidder is sent to such opening then such person shall be required to carry an authorization letter for the same.

RIGHT OF REJECTION OF TENDER

a. The UHS, Rohtak Tender Committee reserves the right to accept or reject any bid or to cancel the Bidding process and reject all bids at any time prior to award of contract, without thereby incurring any liability to the affected bidder or bidders or any obligation to inform or afford reasons to the affected bidder orbidders regarding the same.
b. The UHS, Rohtak Tender Committee reserves the right to disqualify any bidder if such bidder quotes any abnormally high or low rates in the bid document/price bid and prohibit such Bidder from future participationin any bid process with UHS, Rohtak

AWARD OF CONTRACT

a. The successful Bidder shall be intimated of his selection through the Letter of Intent or Letter of Award/ Work Order which shall be sent to him through e-mail, courier, fax or registered mail.

b. If the rates quoted are found exorbitantly very high, the Committee may cancel the tender bids.

.

SETTLEMENT OF DISPUTES

(1) Any disputes or difference between parties arising out of the contract to the extent possible shall be settled amicably between the parties.

(2) If amicable settlement cannot be reached all the disputed issues shall be resolved by UHS, Rohtak Tender Committee and the decision of the committee shall be final.

Format for technical bid of the tender and documents to be attached

Sr.No.	Description of requirement	Enclosed	PageNo
	Copy of PAN	Yes/No	
	Copy of TAN/GST	Yes/No	
	Copy of Work Experience(Minimum three years)	Yes/No	
	Work Experience if any	Yes/No	
	Work Demonstration (in offline mode)*		
	FSSAI certificate is essentially required for food and catering services bidder only.	Yes/No	

"*"All the bidders must provide the UHSR Tender Committee with the demonstration of services that will be provided by them. The committee may reject the bid if satisfaction not met.

Declaration of the Agency:

This is to certify that I/We before signing this submission have read and fully understood all the terms and conditions contained herein and undertake myself/ourselves to abide by them.

Note : In the event that a bidder is declared technically disqualified, the firm shall not be considered financially eligible for evaluation or award of the tender, irrespective of being the L-1.

Date: **SignatureofAuthorizedPerson:**

Place: **FullName:**

Company'sSeal:

PRICE BID PROFORMA

To

The Registrar,
Pt.B.D.Sharma University of Health Sciences,
Rohtak (Haryana)

Dear Sir,

1. I/We_____ _____submit the bid for"Providing of Service of Food and Catering for Pt.B.D.Sharma University of Health Sciences Rohtak (Haryana)".
2. I/We thoroughly examined and understood instructions to tenders, scope of work, terms & conditions of contract given in the tender document and those contained appendix of Terms & Conditions of contract and agree to abide by them.

Sr.No	**Items/Services**	Rate in Rs. (Per Person)	GST	Quantity	Total Rate (Including GST)
1	Providing of Service of Food and Catering (Morning Snacks)				
2	Providing of Service of Food and Catering (Lunch)				
3	Café Services 1. Juice tetra pack 2.Tea, Coffee 3. Cupcake, Cookies 4. Dry fruits (5kg) VVIP only				
Note	**1. It should include all waiter services and good crockery . (Bone China)** **2. The bidder should mention rate in front of quoted services only.** **3. L1 bidder will be decided on the basis of gross amount of above three services.**				

Name_____

Business Address_____

Place: _____ **Signature of Tenderer**_____

Date: _____ **Seal of theTenderer**_____

Note: -The Price bid will be submitted in BOQ which is available in tender.

PRICE BID PROFORMA

To

The Registrar,
Pt.B.D.Sharma University of Health Sciences,
Rohtak (Haryana)

Dear Sir,

3. I/We _____submit the bid for"Providing of Service of Tentage and lighting for Pt.B.D.Sharma University of Health Sciences Rohtak (Haryana)".

4. I/We thoroughly examined and understood instructions to tenders, scope of work,terms & conditions of contract given in the tender document and those contained appendix of Terms & Conditions of contract and agree to abide by them.

Sr.No	**Items/Services**	Rate in Rs.	GST	Total Rate (Including GST)
1	Providing of Service of Tentage and lighting			
Note	**1.The bidder quoted their rate in gross in single value for separate services.** **2. The bidder should mention rate in front of quoted services only.**			

Name_____

Business Address_____
Place: _____ **Signature of Tenderer**_____
Date: _____ **Seal of theTenderer**_____

Note: -The Price bid will be submitted in BOQ which is available in tender.

PRICE BID PROFORMA

To

The Registrar,
Pt.B.D.Sharma University of Health Sciences,
Rohtak (Haryana)

Dear Sir,

5. I/We _____submit the bid for "Providing of Service of Indoor Sound and VISUAL for Pt.B.D.Sharma University of Health Sciences Rohtak(Haryana)".
6. I/We thoroughly examined and understood instructions to tenders, scope of work, terms & conditions of contract given in the tender document and those contained appendix of Terms & Conditions of contract and agree to abide by them.

Sr.No	**Items/Services**	RateinRs.	GST	Total Rate (Including GST)
1	Providing of Service of Indoor Sound and VISUAL			
Note	**1. The bidder quoted their rate in gross in single value for separate services.** **2. The bidder should mention rate in front of quoted services only.**			

Name_____

BusinessAddress_____
Place: _____
Date: _____

SignatureofTenderer_____
SealoftheTenderer_____

Note: -The Price bid will be submitted in BOQ which is available in tender.

PT.B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES ROHTAK(HARYANA)

SHORT TERM e-TENDER GROUP NO. 01

Providing of Food and Cattering Services

Tender Fees Rs.2,000/- + 18% GST in the bank account no. 39004947732 Registrar, UHS, Rohtak and e-Service Fee Rs. 1,000/- + 18%GST (Non-Refundable) are required. Earnest money (Refundable) Rs.10000/- @Approx. 2% of Tender cost submitted in the bank account no. 39004947732 is also mandatory.

Specifications:-

DATE	ITEMS	DEMAND
19.11.2026 (1 DAY)	**MORNING SNACKS** Packed refreshments (1 Juice Tetra Pack + 1 Samosa/Kachori + 1 Sweet [cupcake/muffin] + 1 Water Bottle).	**700 pax per day i.e. 700 pax Total**
19.11.26 to 21.11.26 (3 DAYS)	**Lunch** **Day1. 19-11-26** Rajma + Rice + Chapati + Raita + Mix Veg. + Salad + Sweet **Day2 . 20-11-26** Chole Bhature + Rice + Raita + Salad + Papad **Day 3. 21-11-26** Dal Makhni + Paneer + Bread Basket + Rice + Raita + Sweet + Salad	**650 pax per day i.e. 1950 pax Total**
19.11.26 to 21.11.26 (3 DAYS)	**Café Services** Water bottles for Lunch [1950] Tea & Coffee [1000 cups] Juice Tetra Pack [700] Cupcake + Cookies Dry Fruits [5KG]	**1 unit**

NOTE:-

1. **It should include all waiter services and good crockery . (Bone China)**
2. **Prior Experience: The bidder must have a minimum of three (3) years of experience with satisfactory report in handling and executing government tenders/contracts.**

PT.B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES ROHTAK(HARYANA)

SHORT TERM e-TENDER GROUP NO. 02

Providing of Tentage and Lighting Services

Tender Fees Rs.2,000/- + 18% GST in the bank account no. 39004947732 Registrar, UHS, Rohtak and e-Service Fee Rs. 1,000/- + 18%GST (Non-Refundable) are required.Earnest money (Refundable) Rs.10000/- @Approx. 2% of Tender cost submitted in the bank account no. 39004947732 is also mandatory.

Specification:-

Sr. No.	Item/Specification	DEMAND		
		19thNov	20thNov	21stNov
1	Table complete(5'x2.5')	150	150	150
2	Sofa set (3seater)(2seater,VIP white)withcover	40	40	40
3	Round table	10	10	10
4	Red or Green carpet	15	15	15
5	Chair with covers	200	200	200
6	Mattress+Sheet+Pillow	50	50	50
7	Ceiling15*15(5'x30')	15	15	15
8	Standing Fan	10	10	10
9	Cooler big(5'x5')	10	10	10
10	Pipe frame15'*15'	40	40	40
11	Curtain good quality(15'x15')	60	60	60
12	Stage(3')	400sq	feet	
13	Stall(15'x15')	15	15	15
14	CenterTable(2'x4')	10	10	10
15	Pagoda(20'x20')	2	2	2
16	Bulb Garland (multicolor)	2000	2000	2000
17	Lacus Ladi(55')	2000	2000	2000
18	Focus LED	200	200	200
19	Led light round ceiling (ladiyonkihut)	2	2	2
20	Generator [125KW]	2	2	2
21	LED Strip Light	10	10	10
22	Bengali Work round celling	2	2	2
23	LED par light stand	20	20	20
24	Star Light	200	200	200
25	Bulb Yellow	300	300	300
B	Transportation	Included		

NOTE:-

1. **Minimum Annual Turnover: The bidder must have a minimum annual turnover of ₹10,00,000 (Rupees Ten Lakh only), supported by relevant financial documents.**

2. Prior Experience: The bidder must have a minimum of three (3) years of experience with satisfactory report in handling and executing government tenders/contracts.

PT.B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES ROHTAK (HARYANA)

SHORT TERM e-TENDER GROUP NO. 03

Providing of Indoor Sound and VISUAL Services

Tender Fees Rs. 2,000/- + 18% GST in the bank account no. 39004947732 Registrar, UHS, Rohtak and e-Service Fee Rs. 1,000/- + 18%GST (Non-Refundable) are required.Earnest money (Refundable) Rs.10000/- @Approx. 2% of Tender cost submitted in the bank account no. 39004947732 is also mandatory.

Specification:-

Sr. No	Item/Specification	Demand		
A.	**Sound**	**19th Nov**	**20th Nov**	**21ST Nov**
1	Line Array – Top , JBL VTX V25 A12	**12**	**12**	**24**
2	SUBS ,[JBL VTX G28]	**8**	**8**	**8**
3	Stage Monitor M22	**10**	**10**	**10**
4	Podium mic SHURE gooseneck for main stage	**4**	**4**	**4**
5	Cordless mics SHURE/ANXIENT	**4**	**4**	**4**
6	Headset lapel	**2**	**2**	**2**
7	Sidefills[STX]	**2**	**2**	**2**
8	Amplifier-Crown I tech-12000	**AS PER SOUN D**		
9	DJ CONSOLE 3000 nexus	**1**	**1**	**1**
10	MIC [SENHEISER 6000 CORDLESS]	**2**	**2**	**2**
11	Main cable 100meter	**4**	**4**	**4**
12	INN EAR MONITOR [SENHEISER 2000]	**12**	**12**	**12**
13	Radial di box	**8**	**8**	**8**
14	RADIAL MIXER	**8**	**8**	**8**
15	AVID S6L 24C MAIN MIXER BACKUP	**1**	**1**	**1**
16	DIGICO QUANTAM 338 MAIN CONSOLE FOH	**1**	**1**	**1**
17	PROFESSIONAL SOUND ENGINEER	**1**	**1**	**1**
18	KEYBOARD AMP	**1**	**1**	**1**
19	GUITAR AMP	**1**	**1**	**1**
20	BASE GUITAR AMP	**1**	**1**	**1**
21	DRUM MIC KIT(900 SERIES)	**1**	**1**	**1**
22	DRUM PEARL MASTER	**1**	**1**	**1**
23	MONTAZE 6 KEYBOARD	**1**	**1**	**1**
24	EP Cable	**2**	**2**	**2**
25	XLR cables	**As required**		
26	Artist Tech rider - As required For 6-7 PC Band	**As required**		
27	SM57 & SM58	**8-8 EACH**		

B.	Trussing			
1	Goal Post - 40'x30ft '- 1100x6100MM Profile	**1**	**1**	**1**
2	Box trussing with center spreader 40x30x26ft 1100x6100MM Profile	**1**	**1**	**1**
3	T truss on base sheet 3mx3m 380x380MM	**2**	**2**	**2**

NOTE:- The Truss should be made of Heavy Duty Aluminum [1100mm]

C	**Lights**			
1	Warm led 4 eye	30	30	30
2	RGB led bar	40	40	40
3	Moving head beam	36	36	36
4	Moving head wash	30	30	30
5	Strobe	16	16	16
6	Profile 1200watt	8	8	8
7	Blinders 1000watt	10	10	10
8	Follow spot 3500watt with operator &clearcomms	3	3	3
9	Grandma console main	1	1	1
10	Smoke/hazemachine	4	4	4
11	XLR CABLES AND SNAKE CABLES	AS REQ.		
12	3 phase power board	3	3	3
13	Claypaky mythos	8	8	8
14	GLP JDC 1	12	12	12
15	Avolite arena console backup	1	1	1
16	DMX fans	4	4	4

D	**Special Effects**			
1	CO2 Jet	12	12	12
2	CO2 blower	2	2	2
3	Smoke and bubble machine	2	2	2
4	Sparcular machine	8	8	8
5	Paper Confetti	6	6	6

E	**Transportation**	Included

NOTE:-

1. **Minimum Annual Turnover: The bidder must have a minimum annual turnover of ₹30 lakhs. supported by relevant financial documents.**

2. Prior Experience: The bidder must have a minimum of three (3) years of experience with satisfactory report in handling and executing government tenders/contracts, supported by relevant work orders, completion certificates, or other documentary evidence.