

To

Vice Chancellor,
Pt. B.D. Sharma University of Health Sciences,
Rohtak.

Memo No. A-7/DMER/2021/12464

Dated:- 28/08/2021

Subject:- To fill up the 85 vacant posts of teachers (Professor/Associate Professor/Assistant Professor) on regular basis through direct recruitment.

.....
Kindly refer to the subject cited above.

Please find enclosed herewith copies of approved detailed advertisement, short advertisement (published in national leading newspapers) and application form for filling up the 85 vacant posts of Professor/Associate/Assistant Professor.

The State Government has decided to fill up these 85 vacant posts of teachers on regular basis through direct recruitment at the earliest. It has been the intent of the State Government to prepare in advance for the creation of robust healthcare infrastructure to meet any challenge in future for which the healthcare professionals are the key. It is therefore requested to take following steps on URGENT basis:-

1. The enclosed approved advertisements and application form should be uploaded on the website of the UHS, Rohtak for information of applicants.
2. The whole process i.e. scrutiny of the applications, conduct of interview, scrutiny of documents etc. should be completed within two months i.e. 31.10.2021.
3. After the selection, merit list may kindly be sent to Government for further action.
4. The Interview/Selection Committee shall remain same as in the past notified by State Government.

This may kindly be considered as MOST URGENT.

N K...
28/08/2021
Joint Director (Admn.)
for Director, Medical Education & Research
Haryana, Panchkula.

Endst. No. A-7/DMER/2021/

Dated:-

A copy is forwarded to the following:-

1. Registrar, Pt. B.D. Sharma, University of Health Sciences, Rohtak with the request to take action with immediate effect for filling up the above mentioned vacant posts.
2. PS to Addl. Chief Secretary to Govt. of Haryana, Medical Education & Research Department for information and record please.
3. Sh. R.P. Godara, Superintendent O/o DMER (Mobile No.9872887874) to assist the Registrar, UHS, Rohtak for conduct of whole process as and when required by Registrar, UHS, Rohtak.

Joint Director (Admn.)
for Director, Medical Education & Research
Haryana, Panchkula.

Directorate of Medical Education & Research, Haryana
SCO No.07, Sector 16, Panchkula.

Advt. No. DMER/Rectt/03

Closing Date 25/09/2021

Applications are invited for filling up of 21 vacant posts of Professor, 26 posts of Associate Professor and 38 posts of Assistant Professor (Teachers) on Regular basis in prescribed application form, which can be downloaded from the website <https://dmer.haryana.gov.in> and www.uhsr.ac.in which must be accompanied by a crossed Demand Draft worth Rs. 1000/- for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only) in favour of the Controller of Finance, Pt. B.D. Sharma, University of Health Sciences, Rohtak. 50% concession in the above fee is granted to the women candidates (both General & Reserve Category) as per Govt. instructions. PH & ESM candidates are exempted from the application fee. Applications complete in all respects, must reach the O/o the Deputy Registrar, Recruitment & Establishment Branch, University of Health Sciences, Rohtak by **25/09/2021 upto 5:00 PM**. No application beyond the stipulated time period will be considered and straightway rejected.

Note: The prescribed format for applying along eligibility criteria and other terms & conditions shall be available on the websites i.e. dmer.haryana.gov.in and www.uhsr.ac.in. Candidates are requested to visit official websites regularly for further notifications.

Sd/-
Director
Medical Education & Research
Haryana Panchkula

DIRECTORATE OF MEDICAL EDUCATION & RESEARCH, HARYANA
SCO NO.7, SECTOR-16, PANCHKULA

Advt. No. DMER/Rectt/03

Closing Date 25/09/2021

Applications are invited for filling up of 21 vacant posts of Professor, 26 posts of Associate Professor and 38 posts of Assistant Professor (Teachers) on Regular basis in prescribed application form, which can be downloaded from the website of Directorate of Medical Education & Research Haryana i.e. <https://dmer.haryana.gov.in> and www.uhsr.ac.in which must be accompanied by a crossed Demand Draft worth Rs. 1000/- for General Category and Rs. 250/- for Reserved Categories (for Haryana Domicile only) in favour of the Controller of Finance, Pt. B.D. Sharma, University of Health Sciences, Rohtak. 50% concession in the above fee is granted to the women candidates (both General & Reserve Category) as per Govt. instructions. PH & ESM candidates are exempted from the application fee. Applications complete in all respects, must reach the O/o the Deputy Registrar, Recruitment & Establishment Branch, University of Health Sciences, Rohtak by 25/09/2021 upto 5:00 PM. No application beyond the stipulated time period will be considered and straightway rejected. The details of the posts is here as under:-

| SN | Department | Name of Post | No. of posts as per NMC norms | Gen | SC | Backward class | | EWS | ESM Gen | PwBD of Hry. |
|----|-------------------------------------|----------------------|-------------------------------|-----|----|----------------|-----|-----|---------|--------------|
| | | | | | | BCA | BCB | | | |
| 1. | Medicine & Allied Specialist | Professor | 01 | 01 | - | - | - | - | - | - |
| | | Associate Professor | 03 | 03 | - | - | - | - | - | - |
| | | Assistant Professor | 04 | 03 | - | - | - | - | - | - |
| 2. | Tuberculosis & Respiratory Medicine | Professor | 01 | 01 | - | - | - | - | - | - |
| | | Assistant Professors | 01 | 01 | - | - | - | - | - | - |
| 3. | Paediatrics | Professor | 01 | 01 | - | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - | - |
| | | Assistant Professor | 02 | 02 | - | - | - | - | - | - |
| 4. | General Surgery | Professor | 01 | 01 | - | - | - | - | - | - |
| | | Associate Professor | 03 | 03 | - | - | - | - | - | - |
| | | Assistant Professor | 04 | 03 | 01 | - | - | - | - | - |
| 5. | Orthopaedics | Professor | 01 | 01 | - | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - | - |
| | | Assistant Professor | 02 | 02 | - | - | - | - | - | - |
| 6. | Oto-Rhino-Larygolog | Professor | 01 | 01 | - | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - | - |

| | | | | | | | | | |
|-----|--------------------------------------|---------------------|----|----|----|---|---|---|---|
| 7. | Ophthalmology | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 8. | Obstetrics and Gynaecology | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 02 | 02 | - | - | - | - | - |
| 9. | Radio Diagnosis | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 10. | Radiotherapy | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 02 | 02 | - | - | - | - | - |
| 11. | Anaesthesiology | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 02 | 02 | - | - | - | - | - |
| | | Assistant Professor | 04 | 03 | 01 | - | - | - | - |
| 12. | Physical Medicine and Rehabilitation | Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 13. | Blood Bank | Professor | 01 | 01 | - | - | - | - | - |
| 14. | Anatomy | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 15. | Physiology | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 16. | Biochemistry | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 17. | Pathology | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 02 | 02 | - | - | - | - | - |
| | | Assistant | | | | | | | |

| | | | | | | | | | |
|-----|-----------------------------------|-----------------------------|-----------|-----------|-----------|---|---|---|---|
| | | Professor | 03 | 03 | - | - | - | - | - |
| 18. | Microbiology | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 19. | Pharmacology | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 20. | Forensic Medicine | Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 21. | Community Medicine | Professor | 01 | 01 | - | - | - | - | - |
| | | Associate Professor | 02 | 02 | - | - | - | - | - |
| | | Assistant Professor | 02 | 02 | - | - | - | - | - |
| 22. | Dermatology Venereology & Leprosy | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| 23. | Psychiatry | Associate Professor | 01 | 01 | - | - | - | - | - |
| | | Assistant Professor | 01 | 01 | - | - | - | - | - |
| | Total:- 85 | Professors | 21 | 21 | - | - | - | - | - |
| | | Associate Professors | 26 | 26 | - | - | - | - | - |
| | | Assistant Professors | 38 | 36 | 02 | - | - | - | - |

QUALIFICATION & EXPERIENCE OF PROFESSOR, ASSOCIATE PROFESSOR & ASSISTANT PROFESSOR

| Sr. No. | Name of Posts | Academic Qualifications | Experience. |
|---------|-------------------------|---|--|
| 1. | Professor – Medical | 1. A basic University qualification included in the schedule to Indian Medical Council Act, 1956 (102 of 1956) 2. MD/MS or equivalent qualification recognized by the Medical Council of India/National Medical Commission in the subject concerned. | i) As Associate Professor in the subject concerned for four years in the MCI/ NMC recognized Medical College. ii) Minimum of four Research Publications accepted/published in Indexed/National Journals. Out of these four Research Publications, minimum two Research Publication must be published during the tenure of the Associate Professor. |
| 2. | Professor (Non-Medical) | 1. Postgraduate qualification in the subject concerned. 2. Ph.D/D.Sc. in the subject concerned. | i) As Associate Professor in the subject concerned for four years in the MCI recognized Medical College. ii) Minimum of four Research Publications accepted/published in Indexed/National Journals. |

| | | | |
|----|-----------------------------------|---|---|
| | | | Out of these four Research Publications, minimum two Research Publication must be published during the tenure of the Associate Professor. |
| 3. | Associate Professor – Medical | 1. A basic university qualification included in the schedule to Indian Medical Council Act, 1956 (102 of 1956) 2. MD/MS or equivalent qualification recognized by the Medical Council of India in the subject concerned. | i) As Assistant Professor in the subject concerned for four years in the MCI/ NMC recognized Medical College. ii) Minimum of two Research Publications accepted/published in Indexed/National Journals during the tenure of the Assistant Professor. |
| 4. | Associate Professor (Non-Medical) | 1. Postgraduate qualification in the subject concerned. 2. Ph.D/D.Sc. in the subject concerned. | i) As Assistant Professor in the subject concerned for four years in the MCI/ NMC recognized Medical College. ii) Minimum of two Research Publications accepted/published in Indexed/National Journals during the tenure of the Assistant Professor. |
| 5. | Assistant Professor – Medical. | 1. A basic university qualification included in the Schedule to Indian Medical Council Act, 1956 (102 of 1956) 2. MD/MS or an equivalent postgraduate qualification recognized by the Medical Council of India/National Medical Commission in the subject concerned. | Three years teaching experience in the speciality concerned in a recognized Medical College as Resident/Registrar/Demonstrator/Tutor, out of which one year should be after Post-Graduate qualification. |
| 6. | Assistant Professor (Non-Medical) | 1. Postgraduate qualification in the subject concerned. 2. M.Sc/Ph.D/D.Sc./DRP (Diploma in Radiological Physics) in the subject concerned. | As Registrar/Resident/Tutor Demonstrator or an equivalent post in speciality concerned for three years in a Medical College recognized by the Medical Council of India, out of which one year should be after post-graduate qualification. |

Pay Scale:- For Professor FPL-17 (in the Pay Scale of Rs.37400-67000+9500GP), for Associate Professor FPL-14 and for Assistant Professor FPL-11 plus NPA and other admissible allowances notified by Govt. of Haryana from time to time.

Note 1- *As per Govt. instructions no. 22/55/81-3GSIII dated 15.3.1983, where some period of experience is prescribed as an essential qualification for direct recruitment to a post, and sufficient number of persons with the prescribed experience are not available from Scheduled Castes, Backward Classes, Ex-servicemen and Handicapped, the experience qualification shall be relaxable to the extent of 50%. The qualification regarding experience is relaxable at the discretion of the competent authority i.e. Chairman of the Committee – Vice Chancellor, Pt. B.D. Sharma University of Health Sciences, Rohtak in the case of candidates belonging to Scheduled Castes or Scheduled Tribes, if at any stage of selection, the sufficient number of candidates from these communities possessing the requisite experience are not likely to be available to fill up the vacancies reserved for them.*

Terms & Conditions

1. **Age:** - (As on before the last date of submission of applications)- Not less than 25 years or not more than 50 years.
2. These posts will be governed by Haryana Medical Education Service (HMES) Rules, 1988 (amended from time to time)/ HMES (Amendment) Rules, 2007 till the finalization of Haryana Medical Education Service Rules under drafting.

GENERAL TERMS AND CONDITIONS :-

1. Date of interview schedule shall be displayed on the websites <https://dmer.haryana.gov.in/> and www.uhsr.ac.in **No separate communication will be sent to the applicants, hence the applicants are advised to visit the websites regularly.**
2. Original documents along with one set of self attested photocopies to be produced at the time of interview:-
 - a. 10th Class Certificate for proof of Date of Birth.
 - b. Certificate for proof of reservation category, if applicable.
 - c. MBBS, MD/MS, Post Doctoral Degrees.
 - d. Attempt certificate during various degree programs.
 - e. MCI (now NMC) or State Medical registration certificate for MBBS and subsequent qualifications as applicable.

- f. Certificate of additional qualifications where applicable.
- g. Experience Certificate.
- h. Photocopies of the research publications along with copy of proof of indexing status of the journal in which the research article is published.
- i. Certificate of presentation of the research article at a conference.
- j. Sports certificate for prize or position in an international/national/inter university sports or athletic meet.
- k. College Colour Certificate for Sports.
- l. Any other certificate.
3. Benefit of age relaxation:- Age relaxation of 05 years for SC candidates and 05 years for BC candidates will be given as per Haryana Govt. policy/ instructions issued from time to time and is restricted to **Haryana domiciles only**. The upper age limit prescribed for appointment to any service or posts shall be relaxed in favour of ex-serviceman to the extent of his military service added by three years provided-
 - (a) He has rendered continuous military service for a period of not less than six months before his release; and
 - (b) He was released otherwise than by way of dismissal or discharge on account of misconduct or inefficiency.
4. The applicants who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should send application through their respective Head of Institute or 'No Objection Certificate' may be submitted at the time of interview, failing which the applicant will not be allowed/considered for interview, NOC shall not be older than three months. Further, the candidature of applicants who have resigned from their posts will be considered only if their resignation has been accepted from their employer.
5. Applicant must also bring all the original documents listed above at serial number 2 of the general terms and conditions and one set of self attested photocopies of the said documents. All these should be submitted at the time of interview.
6. Mere submission of the application and call for interview does not mean that the applicant is eligible for the post applied for. The eligibility shall be verified before the interview as per the qualifications, experience and other terms and conditions given in the advertisement.
7. Details of the Research work/ Publications (in annotated form) indicating index/ non-index status and Impact Factor of the journal must be submitted at the time of interview. Best five research works along with citations supported by relevant documents must also be furnished at the time of interview. Any other relevant outstanding National/ Inter-national achievements in the profession supported by the documents, if any, must also be supplied.
8. Number of posts is liable to increase or decrease, including complete withdrawal without assigning any reason.
9. The SC/BC candidates are required to submit SC/BC certificate duly issued by the competent authority at the time of interview. In addition to the above any other certificate of extracurricular activities (sports) i.e. Prize or position in an international/national/inter-university/ athletic meet and college colour, if any, must also be supplied. ESM/DESM are required to produce the fresh Eligibility Certificate duly issued by the respective Zila Sainik Boards at the time of interview. The candidates applying for PH category should submit certificate issued by the Authorized Medical Board.
10. The posts of reserved categories will be filled up as per Haryana Govt. policy/ instructions applicable/issued from time to time.
11. In case any discrepancy is found in the document submitted by the applicant at any stage of selection process, even after the issue of appointment letter, the State Government/DMER reserves the right to modify/withdraw/cancel any communication made to the applicants.
12. The decision of the appointing authority in all matters relating to acceptance or rejection of application, eligibility/ suitability of the applicants, mode and criteria for selection etc. shall be final and binding on the applicants.
13. **The prescribed qualification, experience and age limit etc. shall be reckoned as on the closing date of submission of applications.**
14. Submission of incomplete application and received after the closing date & time will not be entertained and application form be rejected and the fee shall be forfeited.
15. Any change in the category mentioned in the application form after the closing date/time of application form will not be allowed.
16. For any queries to email ID i.e. dmer-hry@nic.in, Contact No.0172-2584633 and email ID of University i.e. vc@uhsr.ac.in and Contact No.01262-28212.
17. Merit list so prepared will remain valid for 06 months. In case a candidate doesn't join or fails to join within stipulated time period, the offer of appointment will be given to next candidate strictly as per the merit order.

Director
Medical Education & Research,
Haryana



Directorate of Medical Education and Research, Haryana.

SCO No. 7, Sector-16, Panchkula, Telephone: 0172-2560799, 2566556, Fax:2590571

E-mail: dmer-hry@nic.in

Category (applied for) Advt. No.....

**Application for the Post of
Assistant Professor/Associate Professor/Professor**

in the Department of

Demand Draft No..... date.....

Affix passport size
photograph duly

attested

1. Name in Block Letters :
(As per Matriculation certificate/Hr. Secondary or any equivalent Exam.)

2. (a) Permanent Address :
.....

(b) Correspondence Address :

City Pin State

Tel No..... Mobile Email

3. Date of Birth :

4. Marital Status :

5. Are you :

(a) A citizen of India by birth or by domicile

(b) A person having migrated from Pakistan with the intention of permanently setting in India or a
Subject of Nepal or Sikkim or Subject of a Poretugese possession in India

* (c) Scheduled Caste/Tribe Candidate :

* (d) Backward Class candidates of Haryana :

* (e) Ex Serviceman/Serving Soldier :
(Certificate to this effect from competent authority should be attached)

6. Name of State to which you belong :

7. Father's Name :

Address & Occupation :
(If dead, state his last address and occupation before death)

8. Is or was your Father*

(a) A citizen of India by birth or by domicile

(b) A person having migrated from Pakistan with the intention of permanently setting in India or Subject
of Nepal or Sikkim or Subject of a Poretugese possession in India

* Answer 'Yes' or 'No' and cancel the words which are not applicable

9. Examination Passed :

| Name of the Examination | Month & Year of Passing | No. of Extra Attempts | Marks Obtained | Maximum Marks | (a) Average of %age upto 2 points (b) Distinction or Prize, if any |
|---|-------------------------|-----------------------|-----------------|---------------|---|
| Matric/S.S.L.C or equivalent | | | | | |
| Intermediate/ Pre-Medical | | | | | |
| MBBS 1 st Prof./BDS 1 st year MBBS 2 nd Prof./BDS 2 nd year MBBS 3 rd Prof. Part - I/ BDS 3 rd year MBBS 3 rd Prof.Part – II/ BDS 4 th year | | | | | |
| Aggregate of all Profs | | | | | |
| Please mention whether :- <ul style="list-style-type: none">• Best Graduate (1st in aggregate in all professional exams Combined)• 2nd Best Graduate(2nd in aggregate in all professional exams Combined)• 1st position in any subject in University Exam• 2nd position in any subject in University Exam | | | | | |
| PG Qualification with specialty (i) PG Diploma | No. of extra attempts | | Date of Joining | | Date of Passing |
| (ii) PG Degree | | | | | |
| (iii) Date of completion 3 years PG degree | | | | | |
| Any other Qualification i.e.D.M/ M.Ch/Ph.D | | | | | |

10.10.

(i) **Research related achievement (1st author or co-author)**

- (a) Paper published/accepted for publication – article/ case report etc. in an indexed international journal.
- (b) Paper published/accepted for publication – article/case report etc. in an Indian Journal with ISSN
(Abstract of paper presented in a conference will not be counted as a publication)
- (c) Writing a foreign/Indian Book :
- (d) Writing a Chapter in a Foreign Book :
- (e) A paper citation in a Foreign Book :
- (f) Writing a Chapter in an Indian Book :
- (g) A paper citation in an Indian Book :

(ii) **Paper presentation detail i.e. International/National/State Level Conference :-**

- (a) Presented a paper/poster in an International Conferences
- (b) Presented a paper/poster in a National Conferences
- (c) Presented a paper in a Zonal/State Level Conferences

(Detail of the Research work/Publication (in annotated form) indicating index/non-index, ISSN No. & place of publication (Proofs must be attached) alongwith attested copies and best five research works alongwith citations supported by relevant documents must also be furnished. In addition any other relevant outstanding National/International achievements in the profession supported with the documents if any, must also be supplied).

11. International/National Fellow Recognition:

12. Have you been employed ? Give particulars below :-
(mention employment other than house job given in Column 12)

| Name of Employer | Date of Joining | Date of Leaving | Name of the Post Held | Reason for Leaving |
|------------------|--------------------|--------------------|-----------------------|-----------------------|
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

13. Extracurricular activities (Sports)

- Prize or position in an international sport/athletic meet
- Prize or position in a National/Inter-university/athletic meet
- College colour

14. Are you a Government Servant ? If yes, whether

1. Regular or Contractual
2. Designation/Post
3. Govt.
4. Present pay and allowance

15. Have you ever been disqualified by :-

1. Union Public Service Commission
2. Haryana Public Service Commission
3. Any other State Public Service Commission/University
4. Any other Govt. Department, if Yes full particulars and
Post held, reason for removal/dismissal with period.

16. Have you ever been removed/dismissed from Govt. service or compulsory retired, if so, full details be given ?

17. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable ?

18. Any additional qualification such as membership of Scientific Society may be mentioned here.

19. Have you applied for any other specialities ? If so, mention in order of priority.

- 1.
- 2.
- 3.
- 4.
- 5.

20. List of Enclosures :-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

Place :

Date :

Signature of Candidate

Note: Candidates already in employment should get the application forwarded through their employer :-

GENERAL TERMS AND CONDITIONS FOR ALL THE ADVERTISED POSTS

1. The candidates who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should apply through proper channel only.
2. The candidate who is in service will have to produce **No Objection Certificate** from his/her parent department/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
3. Submission of incomplete application i.e. without self attested copies of testimonials/academic career experience certificate/attempt certificate may render the candidate ineligible.
4. The number of posts are liable to increase or decrease either way, including complete withdrawal without assigning any reason thereof.
5. The abbreviation G.C stands for General Category, SC for Scheduled Castes and B.C for Backward classes, ESM for Ex-Serviceman (in case of dependent of ESM, the certificate issued by the concerned Zila Sainik Board is required).
6. The reserved posts are for Haryana Domiciles only and no candidate belonging to other State of such categories will be considered in reserved categories.
7. A passport size photograph duly attested, be affixed on the application form.