

PT. B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES, ROHTAK

Following is the college wise and category wise list of candidates who have been allotted seats provisionally during the counselling held on 27.11.2018 for admission to M.Sc. Nursing course in Govt. & Pvt. Institutions for the session 2018-19 subject to Medical Examination of the candidates, submission of original documents and deposition of fee on or before 29.11.2018 up to 5.00 PM.

| Sr. No. | Merit No. | Roll No. | Name of Candidate | Father's Name | Specilisation | Remarks |
|--|-----------|----------|-------------------|----------------|---------------------------|--|
| College of Nursing, PGIMS, Rohtak (State) | | | | | | |
| 1 | 24 | 500032 | SONIA | PAWAN SINGH | Obst. & Gynae Nursing | Shifted from Community Health Nursing, PGIMS |
| 2 | 27 | 500137 | JYOTI | BALRAJ | Medical Surgical Nursing | Shifted from Community Health Nursing, PGIMS |
| 3 | 28 | 500018 | ANU DEVI | RAMESH KUMAR | Medical Surgical Nursing | Shifted from Community Health Nursing, PGIMS |
| 4 | 30 | 500082 | NISHA DAHIYA | SATISH KUMAR | Community Health Nursing | |
| 5 | 31 | 500030 | SUMIT KUMARI | KAILASH | Community Health Nursing | |
| 6 | 34 | 500068 | ANJALI | PARTAP SINGH | Community Health Nursing | |
| 7 | 35 | 500093 | MANISHA KUMARI | YADRAM | Community Health Nursing | |
| 8 | 38 | 500167 | POOJA RANI | SHAMSHER | Community Health Nursing | |
| B.D.M. Nursing College, Chhuchhakwas (Jhajjar) | | | | | | |
| 1 | 207 | 500162 | AARIF KHAN | KASIM KHAN | Community Health Nursing | |
| Satya College of Nursing, VPO Sisarkhas, Teh. Meham (Rohtak) | | | | | | |
| 1 | 40 | 500128 | URMILA | SURENDER KUMAR | Psychiatry Health Nursing | |
| 2 | 94 | 500039 | ANISHA | SAMUNDER SINGH | Paediatric Health Nursing | |
| Maharaja Agrasen Nursing College, Agroha | | | | | | |
| 1 | 55 | 500169 | ANNU | KRISHAN | Medical Surgical Nursing | |
| Mahabir College of Nursing, Ambala | | | | | | |
| 1 | 43 | 500134 | ASHA RANI | SAMEER MANN | Psychiatry Health Nursing | |
| National College of Nursing, Dhani Garan Road, Barwala, (Hisar) | | | | | | |
| 1 | 52 | 500008 | SONAM | ANAND SINGH | Obst. & Gynae Nursing | |
| 2 | 60 | 500117 | ANJALI | PAWAN | Paediatric Health Nursing | |
| 3 | 75 | 500192 | SEEMA | GOURAV | Paediatric Health Nursing | |
| 4 | 83 | 500140 | RENU CHAUHAN | RAJMAL | Paediatric Health Nursing | |
| 5 | 84 | 500168 | REENA RANI | MILAK RAJ | Medical Surgical Nursing | |
| 6 | 99 | 500089 | MONIKA | VINOD | Medical Surgical Nursing | |

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|--|-----|--------|----------------|----------------|---------------------------|
| 7 | 220 | 500013 | PREETI | NARENDER SINGH | Communtiy Health Nursing |
| 8 | 248 | 500175 | GOMATI | VED PARKASH | Communtiy Health Nursing |
| Shaheed Baba Deep Singh College of Nursing, Ratia (Fatehabad) | | | | | |
| 1 | 45 | 500214 | GAGANDEEP KAUR | BUDH SINGH | Community Health Nursing |
| Shaheed Udham Singh College of Nursing, Ratia, Fatehabad | | | | | |
| 1 | 48 | 500056 | JYOTI | ASHOK KUMAR | Paediatric Health Nursing |
| 2 | 224 | 500124 | SARITA | SUNIL KUMAR | Paediatric Health Nursing |


Chairman Admission Committee,
-cum-Dean Academic Affairs

Endst. No. UHSR/Acad./2018/A-III/ 11940-53

Dated: 29.11.18.

A copy of the above is forwarded to the following for information & necessary action:-

1. Additional Chief Secretary to Govt. of Haryana, Medical Education & Research Deptt., Haryana, Sec-17, Chandigarh.
2. Director, Medical Education & Research Deptt., Haryana, SCO-7, Sec-16, Panchkula.
3. Controller of Examinations, UHS, Rohtak.
4. Controller of Finance, UHS, Rohtak.
5. Principals/Directors of all concerned colleges. It is the responsibility of colleges concerned to get verified the original documents of the candidates in token of its correctness/genuineness. The principals/ Directors are requested to intimate the position of vacant seats by 30.11.2018 upto 5.00 PM. List of candidates with merit rank who have not reported may also be furnished.
6. Assistant Registrar, R&A, UHS, Rohtak.
7. PA to Vice-Chancellor for kind information of the Ld. Vice-Chancellor.
8. PA to Registrar for kind information of the Registrar.


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-cum-Dean Academic Affairs