



**PT. B.D. SHARMA UNIVERSITY OF HEALTH SCIENCES,  
ROHTAK (HARYANA)**

**Category (applied for) .....**      **Advt. No.....**  
**Application for the Post of .....**  
**in the Department of .....**  
**Demand Draft No..... date.....**

Affix passport size  
photograph duly  
attested

1. Name in Block Letters : .....  
(As per Matriculation certificate/Hr. Secondary or any equivalent Exam. Women candidates should prefix Kumari/Shrimati)
2. (a) Permanent Address : .....  
.....
- (b) Correspondence Address : .....  
City ..... Pin ..... State .....  
Tel No..... Mobile ..... Email .....
3. Date of Birth : .....
4. Marital Status : .....
5. Are you :
  - (a) A citizen of India by birth or by domicile .....
  - (b) A person having migrated from Pakistan with the intention of permanently setting in India or a Subject of Nepal or Sikkin or Subject of a Poretugese possession in India
  - \* (c) Scheduled Caste/Tribe Candidate : .....
  - \* (d) Backward Class candidates of Haryana : .....
  - \* (e) Ex Serviceman/Serving Soldier : .....  
(Certificate to this effect from competent authority should be attached)
6. Name of State to which you belong : .....
7. Father's Name : .....  
Address & Occupation : .....  
(If dead, state his last address and occupation before death)
8. Is or was your Father\*
  - (a) A citizen of India by birth or by domicile .....
  - (b) A person having migrated from Pakistan with the intention of permanently setting in India or Subject of Nepal or Sikkin or Subject of a Poretugese possession in India .....

\* Answer 'Yes' or 'No' and cancel the words which are not applicable

9. Examination Passed :

Name of the Examination	Month & Year of Passing	No. of Extra Attempts	Marks Obtained	Maximum Marks	(a) Average of %age upto 2 points (b) Distinction or Prize, if any
Matric/S.S.L.C or equivalent					
Intermediate/ Pre-Medical					
MBBS 1 <sup>st</sup> Prof./BDS 1 <sup>st</sup> year MBBS 2 <sup>nd</sup> Prof./BDS 2 <sup>nd</sup> year MBBS 3 <sup>rd</sup> Prof. Part - I/ BDS 3 <sup>rd</sup> year MBBS 3 <sup>rd</sup> Prof.Part – II/ BDS 4 <sup>th</sup> year					
Aggregate of all Profs					
Please mention whether :-					
<ul style="list-style-type: none"> <li>• Best Graduate (1<sup>st</sup> in aggregate in all professional exams Combined)</li> <li>• 2<sup>nd</sup> Best Graduate(2<sup>nd</sup> in aggregate in all professional exams Combined)</li> <li>• 1<sup>st</sup> position in any subject in University Exam</li> <li>• 2<sup>nd</sup> position in any subject in University Exam</li> </ul>					
PG Qualification with specialty	No. of extra attempts	Date of Joining	Date of Passing		
(i) PG Diploma					
(ii) PG Degree					
(iii) Date of completion 3 years PG degree					
Any other Qualification i.e.D.M/ M.Ch/Ph.D					

10.

(i) **Research related achievement (1<sup>st</sup> author or co-author)**

- (a) Paper published/accepted for publication – article/ case report etc. in an indexed international journal.
- (b) Paper published/accepted for publication – article/case report etc. in an Indian Journal with ISSN (Abstract of paper presented in a conference will not be counted as a publication)
- (c) Writing a foreign/Indian Book :
- (d) Writing a Chapter in a Foreign Book :
- (e) A paper citation in a Foreign Book :
- (f) Writing a Chapter in an Indian Book :
- (g) A paper citation in an Indian Book :

(ii) **Paper presentation detail i.e. International/National/State Level Conference :-**

- (a) Presented a paper/poster in an International Conferences
- (b) Presented a paper/poster in a National Conferences
- (c) Presented a paper in a Zonal/State Level Conferences

(Detail of the Research work/Publication (in annotated form) indicating index/non-index, ISSN No. & place of publication (Proofs must be attached) alongwith attested copies and best five research works alongwith citations supported by relevant documents must also be furnished. In addition any other relevant outstanding National/International achievements in the profession supported with the documents if any, must also be supplied).

11. International/National Fellow Recognition:

12. Have you been employed ? Give particulars below :-  
 (mention employment other than house job given in Column 12)

Name of Employer	Date of Joining	Date of Leaving	Name of the Post Held	Reason for Leaving

13. Extracurricular activities (Sports)

- Prize or position in an international sport/athletic meet
- Prize or position in a National/Inter-university/athletic meet
- College colour

14. Have you ever been outside India, if so, give the following particulars :-

Country visited	Date of Visit	Duration of Visit	Purpose

15. Are you a Government Servant ? If yes, whether

1. Permanent or Temporary .....
2. Designation/Post .....
3. Govt. ....
4. Present pay and allowance .....

16. Have you ever been disqualified by :-

1. Union Public Service Commission
2. Haryana Public Service Commission
3. Any other State Public Service Commission/University
4. Any other Govt. Department, if Yes full particulars and Post held, reason for removal/dismissal with period.

17. Have you ever been removed/dismissed from Govt. service or compulsory retired, if so, full details be given ?

18. Are you willing to accept the minimum initial pay offered? If not, what lowest initial pay would be acceptable ?

19. If selected what notice would you require for Joining ?

20. Give below the names of two persons who are in a position to testify from personal knowledge your fitness for the post (they must not be related to you)

(i) Name .....	(ii) Name .....
Status .....	Status .....
Address .....	Address .....
.....	.....
.....	.....

21. Any additional qualification such as membership of Scientific Society may be mentioned here.

22. Have you applied for any other specialities ? If so, mention in order of priority.

- 1.
- 2.
- 3.
- 4.
- 5.

23. List of Enclosures :-

- 1.
- 2.
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.

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Place :

Date :

**Signature of Candidate**

**Note: Candidates already in employment should get the application forwarded through their employer :-**

**GENERAL TERMS AND CONDITIONS FOR ALL THE ADVERTISED POSTS**

1. The candidates who are already in Govt./Semi Govt./Corporation or Autonomous Body Service should apply through proper channel and they may send their advance copy to avoid delay but the application through proper channel must reach in due course of time.
2. The candidate who is in service will have to produce **No Objection Certificate** from his/her parent department/employer at the time of interview otherwise he/she will not be allowed to appear for interview.
3. Submission of incomplete application i.e. without self attested copies of testimonials/academic career experience certificate/attempt certificate may render the candidate ineligible.
4. The number of posts are liable to increase or decrease either way, including complete withdrawal.
5. The abbreviation G.C stands for General Category, SC for Scheduled Castes and B.C for Backward classes, ESM for Ex-Serviceman (in case of dependent of ESM, the certificate issued by the concerned Zila Sainik Board is required).
6. The reserved posts are for Haryana Domiciles only.
7. A passport size photograph duly attested, be affixed on the application form.

REGISTRAR